

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 2075-46

CORDERN et al

C# M#

Serial No. 10/625,524

TC/A.U.

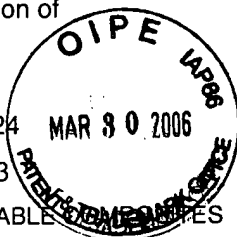
1732

Filed: July 24, 2003

Examiner: Stefan Staicovici

Date: March 30, 2006

Title: BIODEGRADABLE POLYMER FILMS



# 1732

↙

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

**Fees are attached as calculated below:**

Total effective claims after amendment	12	minus highest number			
previously paid for	28	(at least 20) =	0	x \$50.00	\$0.00 (1202)/\$0.00 (2202) \$ 0.00

Independent claims after amendment	2	minus highest number			
previously paid for	5	(at least 3) =	0	x \$200.00	\$0.00 (1201)/\$0.00 (2201) \$ 0.00

If proper multiple dependent claims now added for first time, (ignore improper); add					
					\$360.00 (1203)/\$180.00 (2203) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)

One Month Extension	\$120.00 (1251)/\$60.00 (2251)	
Two Month Extensions	\$450.00 (1252)/\$225.00 (2252)	
Three Month Extensions	\$1020.00 (1253)/\$510.00 (2253)	
Four Month Extensions	\$1590.00 (1254)/\$795.00 (2254)	
Five Month Extensions	\$2160.00 (1255)/\$1080.00 (2255)	\$ 225.00

Terminal disclaimer enclosed, add					\$130.00 (1814)/ \$65.00 (2814) \$ 0.00
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☒ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee		\$180.00 (1806)	\$ 0.00
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Assignment Recording Fee		\$40.00 (8021)	\$ 40.00
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Other:			\$ 0.00
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**TOTAL FEE ENCLOSED \$ 265.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
LCM:lfm

NIXON & VANDERHYE P.C.  
By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: \_\_\_\_\_



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

CORDEN et al

Atty. Ref.: 2075-46; Confirmation No. 8153

Appl. No. 10/625,524

TC/A.U. 1732

Filed: July 24, 2003

Examiner: Stefan Staicovici

For: BIODEGRADABLE COMPOSITES

\* \* \* \* \*

March 30, 2006

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

In response to the Official Action mailed October 31, 2005 (for which petition is hereby made for a two-month extension of time), please amend the above-identified application as follows:

03/31/2006 MBIZUNES 00000066 10625524

01 FC:2252

225.00 0P